10/31/01 anu

PATENT

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Serial No.:

09/832,586

Examiner: Unknown

Filed:

April 11, 2001

Group Art Unit: 2877

For:

ILLUMINATION DEVICE AND METHOD FOR SPECTROSCOPIC ANALYSIS

Docket No.:

1023.1122101

## **INFORMATION DISCLOSURE STATEMENT**

CERTIFICATE UNDER 37 C.F.R. 1.8: I hereby certify that this correspondence is being deposited with the United States

Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant

Commissioner for Patents, Washington, D.C. 20231, this 10th day of October, 2001.

David M. Crompton

Dear Sir:

Pursuant to the obligations of candor and good faith imposed by 37 C.F.R 1.56, the documents listed on the attached PTO-1449 are hereby disclosed.

No representation is intended to be made hereby that any of the cited references establishes, by itself or in combination with other information, a prima facie case of unpatentability of any claim of the present case.

Respectfully submitted,

Robert D. Johnson

By his attorney,

Dated: 10/10/01

David M. Crompton, Reg. No. 76,772

CROMPTON, SEAGER & TUFTE, LLC

331 Second Avenue South, Suite 895

Minneapolis, MN 55401-2246

Telephone:

(612) 677-9050

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Robert D. Johnson

Serial No.:

09/832,586

Examiner: Unknown

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April 11, 2001

Group Art Unit: 2877

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ILLUMINATION DEVICE ANALYSIS

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SPECTROSCOPIC

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## TRANSMITTAL SHEET

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

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this 10th day of October, 2001.

David M. Crompton

We are transmitting herewith the attached:

| [ | ] | Amendment |
|---|---|-----------|
|---|---|-----------|

[ ] No additional fee required

The fee has been calculated as shown:

|                                    |                     |                 |       |              | '            |       |              |  |  |
|------------------------------------|---------------------|-----------------|-------|--------------|--------------|-------|--------------|--|--|
| CLAIMS AS AMENDED                  |                     |                 |       |              |              |       |              |  |  |
|                                    | (3)                 | (4)             | (5)   | SMALL ENTITY |              | OTHER |              |  |  |
|                                    | REMAINING<br>CLAIMS | HIGHEST<br>PAID | EXTRA | RATE         | ADD'L<br>FEE | RATE  | ADD'L<br>FEE |  |  |
| TOTAL<br>CLAIMS                    | -                   | =               |       | X9=          | \$           | X18=  | \$           |  |  |
| INDEPEN-<br>DENT<br>CLAIMS         | -                   | =               |       | X40=         | \$           | X80=  | \$           |  |  |
| ( ) FIRST MULTIPLE DEPENDENT CLAIM |                     |                 |       | +135=        | \$           | +270= | \$           |  |  |
| TOTAL                              |                     |                 |       | \$           |              | \$    |              |  |  |

| []     | A check in the amount of \$ is enclosed.  |
|--------|---|
| []     | Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by verified statement previously submitted. |
| [ XX ] | Other: <u>INFORMATION DISCLOSURE STATEMENT</u> , FORM PTO-1449 AND <u>CITED REFERENCES</u> .  |
| [XXXX] | Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.  By: David M. Crompton  |
|        | Reg. No. 36,772   |

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